|   |   |                 | D                    | •            | 0.1       |                      | Form Number  |
|---|---|-----------------|----------------------|--------------|-----------|----------------------|--|
| IIF Business School<br>(Affiliated to Dr. A.P.J. Abdul Kalam University, Lucknow) |   |                 |                      |              |           |                      |  |
| 45 A, Knowledge Park III, Greater Noida 201308, NCR Delhi                         |   |                 |                      |              |           |                      |  |
|   | Academic Session 20 20  |                 |                      |              |           |                      | Enrollment Number  |
| Regular Post Graduate Programme(s) :  |   |                 |                      |              |           |                      |  |
| 1. Master of Busine   | ss Administ   | ration (MB      | <b>A)</b> (2         | yr)          |           |                      |  |
| Please read the guidelin  | es before fillin  | ng up the form  | n                    |              |           |                      |  |
| 1. Name :<br>Mr/Mrs./Miss<br>(Use Capitals)                                       |   |                 |                      |              |           |                      | Affix latest   |
| 2. Father's/Husband's<br>Name/Designation :<br>Full Adress :                      |   |                 |                      |              |           |                      | passport size<br>photograph here   |
| 3. Mother's Name :<br>Profession :  |   |                 |                      |              |           |                      |  |
| 4. Nationality :  |   |                 | 5. Ma                | rital Status | : Married | /Unmarried           | FOR OFFICE USE ONLY  |
| 6. Date of Birth  | Day Month   |                 |                      | Year         |           | Age                  | I GPS details  |
|   |   |                 |                      |              |           |                      | Graduate<br>Post-Gradaute  |
| 7. Mailing<br>Address :   |   |                 |                      |              |           |                      | Professional   |
| (Use Capitals)  |   |                 |                      |              |           |                      | 2. Professional Level :  |
| E-mail:   | Office/Home :<br>Mobile :   |                 |                      |              |           |                      | Senior<br>Middle<br>Executive  |
| 8. Permanent<br>Address :   |   |                 |                      |              |           |                      | 3. Experience<br>20 & above<br>15-20 Yr.<br>10-15 Yr.                          |
| 9. Examinations Passed  | University / College  |                 |                      | Year of      | Division/ | Percentage           |  |
|   |   |                 |                      | Passing      | Rank      |                      | 4 First Come First Serve :   |
|   |   |                 |                      |              |           |                      | 2nd Week<br>3rd Week   |
|   |   |                 |                      |              |           |                      | 4th Week, etc.<br>5. Regional Background :                                     |
| 10. Occupation  | If employed, state the name<br>of employer (s)  |                 |                      | Designation  |           | Period of<br>Service | Countryside<br>Border Areas<br>NRIs<br>Urban                                   |
|   |   |                 |                      |              |           |                      | Metropolitan<br>6. Concessionals :<br>Defence Forces<br>Handicapped/War Widows |
| 11. Written Exam  | LIDGEE/C M  | ۸ T/C ۸ T/V ۸ T | /\/\                 |              |           |                      | Teachers/Wards<br>Women  |
| 11. Written Exam<br>12. Remittance  | UPSEE/C-MAT/CAT/XAT/MAT/ATMA/GMAT/GRE<br>DD/Online/IMPS Date Bank/P.O/UTR Branch Amount |                 |                      |              |           |                      | SC/ST<br>Sports/ECA  |
|   | Unine/II  |                 | P.O/UTR Branch Amour |              |           | 7. Any other :       |  |
| 13. Aadhar Number :   |   |                 | <u> </u>             |              |           |                      | GPS Total  |
| 14. I want to apply under Sponsored (Self/NRI/Corporate) / Foreign Category ?     |   |                 |                      |              |           |                      |  |
| 15. Reservation Details : SC / ST / OBC / GEN III Group Discussion                |   |                 |                      |              |           |                      |  |
| Signature of the Candic   |   |                 |                      | Date :       |           |                      | IV Interview     TOTAL   |

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14. Major Extracurricular Activities :

(Please fill on a separate sheet, if space is insufficient)

15. Distinctions and Awards :

(Please fill on a separate sheet, if space is insufficient)

2.

16. Why do you wish to join this programme ? (100 words)

17. Any additional information you wish to furnish.

1..\_\_\_\_\_

20. References : (Please enclose two reference letters from your Professor / Employer )

**Students Declaration :** 

I declare that all information given by me in the application form is true and if any information is found to be false or concealed, the admission granted to me can be cancelled any time. I hereby agree to deposit the fees demanded by the college and I have read the admission rules and regulations of the college. I also agree to any dress code which is announced by the College Principal / Management from time to time. I understand that if admission is granted to me would be temporary and can be cancelled at any time. I hereby undertake to maintain a minimum attendence of 75% in the classes failing which the college would have the right to de-bar me from appearing in the examinations and college would have the right to cancel my admission on this ground as well.

(Signatures of the Student)